

We live our lives carrying too much that costs us too much.

A wrong perspective on sin is troubling because:

1. It _____ our ____ of sin.

2. I	t	one	of sin.
3. I	t	the	of sin.
Sin _		_ us from Goo	d.
Now they keep they was a contract of the work of the window wisdow who withey keep keep they was a contract of the work of the work of the was a contract of the work of the work of the was a contract of the work of the wor	. He said to the wo n'?" The woman s n. But about the fi not eat it or touch oman. "In fact, Go ill be like God, kno for food and delig m. So she took so was with her, and h	oman, "Did God read to the serpent ruit of the tree in tit, or you will die." d knows that whe owing good and ghtful to look at, a me of its fruit and le ate it. Then the	of all the wild animals that the Lord God had eally say, 'You can't eat from any tree in the t, "We may eat the fruit from the trees in the the middle of the garden, God said, 'You "" "No! You will not die," the serpent said to n you eat it your eyes will be opened and evil." Then the woman saw that the tree was not that it was desirable for obtaining late it; she also gave some to her husband, eyes of both of them were opened, and ed fig leaves together and made loincloths
We s	eparate ours	elves from Go	od by what we od by what we od by what we
Pride	e is not the		it's the it's the
			you. sins [But] it does not matter how

small the sins are provided that their cumulative effect is to edge the man away from the Light and out into the Nothing. Murder is no better than cards if cards can do the trick. Indeed, the safest road to Hell is the gradual one—the gentle slope, soft underfoot, without sudden turnings, without milestones, without signposts."

- C. S. Lewis in The Screwtape Letters



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Sin		_ us from Go	d.	
	nesis 3:1-8			animals that the Lord God h
gard must the you goo wise who they	den. But about the f st not eat it or touch woman. "In fact, Go will be like God, kn od for food and delidom. So she took so was with her, and l	fruit of the tree in it, or you will die od knows that who iowing good and ghtful to look at, ome of its fruit an the ate it. Then the	the middle of" "No! You wen you eat it you evil." Then the and that it was date it; she alle eyes of both	at the fruit from the trees in the frees in the garden, God said, 'You ill not die," the serpent said tour eyes will be opened and e woman saw that the tree we desirable for obtaining so gave some to her husban of them were opened, and together and made loincloth
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				it we
Prio	de is not the		, it's the	·
Prio	de is not the		, it's the $__$	·
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Υοι	ur	does not		you.
"Yo	ou will say these	are very sma	ll sins [Bu [:]	t] it does not matter ho

"You will say these are very small sins... [But] it does not matter how small the sins are provided that their cumulative effect is to edge the man away from the Light and out into the Nothing. Murder is no better than cards if cards can do the trick. Indeed, the safest road to Hell is the gradual one—the gentle slope, soft underfoot, without sudden turnings, without milestones, without signposts."

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